

## HELPFUL PHONE NUMBERS

| <b>UNEMPLOYMENT / EMPLOYMENT</b> | <b>PHONE #</b>      | <b>MISCELLANEOUS</b>                | <b>PHONE #</b> |
|----------------------------------|---------------------|-------------------------------------|----------------|
| Kansas Unemployment Office       | 383-9947            | Big Brothers/Sisters                | 263-3300       |
| Episcopal Social Services        | 269-4160            | Salvation Army                      | 263-2769       |
| KANSEL                           | 263-9620            | YMCA                                | 264-9374       |
| Wichita Workforce Center         | 771-6800            | Hospice                             | 265-9441       |
| <b>FOOD</b>                      | <b>PHONE #</b>      | Legal Services of Wichita           | 265-9681       |
| Anchor Church of God             | 945-7411            | Alcohol Anonymous                   | 684-3661       |
| Calvary Bible Church             | 263-4582            | Narcotics Anonymous                 | 524-7775       |
| Angel Food Ministries            | 1-877-409-3663      | Federal Information Center          | 1-800-688-9889 |
| Augusta                          | 775-5209            | Machinist Union District Office     | 522-1591       |
| El Dorado                        | 322-7811            | Westar Energy                       | 383-8600       |
| Haysville                        | 209-2303            | Wichita Water Department            | 265-1300       |
| Udall                            | 620-782-3793        | BlackHills Energy (Formerly Aquila) | 1-888-890-5554 |
| Wellington                       | 620-326-7882        | AT&T                                | 1-800-288-2020 |
| Wichita                          | 744-2685            | Waste Connections                   | 838-4920       |
|                                  | 943-7321            | Plant 1 Union Office                | 676-7728       |
|                                  | 265-7415            |                                     | 676-7729       |
|                                  | 682-1987            | Plant 4 Union Office                | 676-6345       |
|                                  | 722-4511            | 2nd Shift Union Office              | 676-0117       |
| Bread of Life                    | 689-6866            | Habitat for Humanity                | 269-0755       |
| Brotherhood Presbyterian Church  | 263-5360            | Housing Authority                   | 268-4688       |
| Catholic Charities               | 262-8898            | Anthony Family Shelter              | 264-7233       |
| Church at the Cross              | 942-8293            | Salvation Army Homeless Services    | 263-2196       |
| College Crest Church of Christ   | 686-1981            | Attorney Tom Hammond                | 262-6800       |
| United Methodist Open Door       | 267-4201            | Harbor House                        | 263-6000       |
| Salvation Army                   | 263-2769            | <b>MENTAL HEALTH COUNSELING</b>     | <b>PHONE #</b> |
|                                  | 943-9893            | Crisis Intervention                 | 263-3770       |
|                                  | 685-8699            | Mental Health Association           | 685-1821       |
| The Lord's Diner                 | 266-4966            | Wichita Child Guidance              | 686-6671       |
| Kansas Food Bank                 | 265-4421            | COMCARE                             | 660-7675       |
| WIC Program                      | 660-7444            | Catholic Charities                  | 263-6941       |
| <b>BABY ITEMS</b>                | <b>PHONE #</b>      | Hunter Health Clinic                | 262-2415       |
| Birthline                        | 265-0134            | COMCARE Crisis Intervention         | 660-7500       |
| Catholic Charities               | 262-8898            | COMCARE Family & Children           | 660-9600       |
| Union Rescue Mission             | 687-4673            | <b>CREDIT COUNSELING</b>            | <b>PHONE #</b> |
| Pregnancy Crisis Center          | 945-9400            | Consumer Credit Counseling          | 265-2000       |
| Salvation Army                   | 263-2769            | Sedgwick County Extension           | 722-7721       |
| <b>MEDICAL</b>                   | <b>PHONE #</b>      | SRS                                 | 337-7000       |
| Brookside Satellite-HHC          | 652-0152            |                                     |                |
| Hunter Health Clinic             | 262-2415            |                                     |                |
|                                  | 858-1151            |                                     |                |
| Good Samaritan Clinic            | 688-5020            |                                     |                |
| Center for Health and Wellness   | 691-9404            |                                     |                |
| GraceMed Children Clinic         | 832-1631            |                                     |                |
| GraceMed Health & Dental Clinic  | Dental-866-2020     |                                     |                |
|                                  | Health-866-2000     |                                     |                |
| Healthwave                       | 1-800-792-4884      |                                     |                |
| Make a Difference Network        | 1-800-332-6262      |                                     |                |
| Kansas Health Department         | 660-7300            |                                     |                |
| Medical Service Bureau           | 683-7559            |                                     |                |
| Hawker Beechcraft Benefit Center | 1-866-221-0098      |                                     |                |
| <b>LAI D OFF WORKERS CENTER</b>  | <b>OPEN IN JUNE</b> |                                     |                |

Laid Off Workers Center (Opening in June)  
West River Plaza  
2622 W. Central